

## Daily Morning Prayer: Rite Two

*Officiant begins with the following:*

Grace to you and peace from God our Father and the Lord Jesus Christ. *Phillipians 1:2*

### Confession of Sin

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*or this*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. *Amen.*

*The Priest alone stands and says\**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*\*A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."*

### The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever Amen.

*-or-*

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

**Alleluia** *Then follows one of the Invitatory Psalms, Venite or Jubilate.*

*One of the following Antiphons may be sung or said with the Invitatory Psalm*

*On other Sundays and weekdays*

Worship the Lord in the beauty of holiness: Come, let us adore him.

*The Alleluias in the following Antiphons are used only in Easter Season.*

*On Feasts of the Incarnation*

[Alleluia.] The Word was made flesh and dwelt among us: O come, let us adore him. [Alleluia.]

*On all Saints and other Major Saints' Days*

[Alleluia.] The Lord is glorious in his saints: O come, let us adore him. [Alleluia.]

## **Venite**

*Psalm 95:1-7*

Come let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

[Antiphon, if used.]

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.

[Antiphon, if used.]

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

*Then follows*

## **The Psalm or Psalms Appointed:**

### **Psalm 131**

*A Song of Ascents. Of David.*

1LORD, my heart is not haughty,

Nor my eyes lofty.

Neither do I concern myself with great matters,

Nor with things too profound for me.

2Surely I have calmed and quieted my soul,

Like a weaned child with his mother;

Like a weaned child is my soul within me.

3O Israel, hope in the LORD

From this time forth and forever.

-- [NKJV](#)

### **Psalm 132**

*A Song of Ascents.*

1LORD, remember David

And all his afflictions;

2How he swore to the LORD,

And vowed to the Mighty One of Jacob:

3"Surely I will not go into the chamber of my house,

Or go up to the comfort of my bed;

4I will not give sleep to my eyes

Or slumber to my eyelids,

5Until I find a place for the LORD,  
A dwelling place for the Mighty One of Jacob."

6Behold, we heard of it in Ephrathah;  
We found it in the fields of the woods.

7Let us go into His tabernacle;  
Let us worship at His footstool.

8Arise, O LORD, to Your resting place,  
You and the ark of Your strength.

9Let Your priests be clothed with righteousness,  
And let Your saints shout for joy.

10For Your servant David's sake,  
Do not turn away the face of Your Anointed.

11The LORD has sworn in truth to David;  
He will not turn from it:  
"I will set upon your throne the fruit of your body.

12If your sons will keep My covenant  
And My testimony which I shall teach them,  
Their sons also shall sit upon your throne forevermore."

13For the LORD has chosen Zion;  
He has desired it for His dwelling place:

14"This is My resting place forever;  
Here I will dwell, for I have desired it.

15I will abundantly bless her provision;  
I will satisfy her poor with bread.

16I will also clothe her priests with salvation,  
And her saints shall shout aloud for joy.

17There I will make the horn of David grow;  
I will prepare a lamp for My Anointed.

18His enemies I will clothe with shame,  
But upon Himself His crown shall flourish."

-- [NKJV](#)

### **[Psalm 133]**

*A Song of Ascents. Of David.*

1Behold, how good and how pleasant it is  
For brethren to dwell together in unity!

2It is like the precious oil upon the head,  
Running down on the beard,  
The beard of Aaron,  
Running down on the edge of his garments.

3It is like the dew of Hermon,  
Descending upon the mountains of Zion;

For there the LORD commanded the blessing-  
Life forevermore.

-- [NKJV](#)

### **Psalm 134**

*A Song of Ascents.*

1Behold, bless the LORD,  
All you servants of the LORD,  
Who by night stand in the house of the LORD!

2Lift up your hands in the sanctuary,  
And bless the LORD.

3The LORD who made heaven and earth  
Bless you from Zion!

-- [NKJV](#)

### **Psalm 135**

1Praise the LORD!  
Praise the name of the LORD;  
Praise Him, O you servants of the LORD!

2You who stand in the house of the LORD,  
In the courts of the house of our God,

3Praise the LORD, for the LORD is good;  
Sing praises to His name, for it is pleasant.

4For the LORD has chosen Jacob for Himself,  
Israel for His special treasure.

5For I know that the LORD is great,  
And our Lord is above all gods.

6Whatever the LORD pleases He does,  
In heaven and in earth,  
In the seas and in all deep places.

7He causes the vapors to ascend from the ends of the earth;  
He makes lightning for the rain;  
He brings the wind out of His treasuries.

8He destroyed the firstborn of Egypt,  
Both of man and beast.

9He sent signs and wonders into the midst of you, O Egypt,  
Upon Pharaoh and all his servants.

10He defeated many nations  
And slew mighty kings-

11Sihon king of the Amorites,  
Og king of Bashan,  
And all the kingdoms of Canaan-

And gave their land as a heritage,  
A heritage to Israel His people.

13Your name, O LORD, endures forever,  
Your fame, O LORD, throughout all generations.

14For the LORD will judge His people,  
And He will have compassion on His servants.

15The idols of the nations are silver and gold,  
The work of men's hands.

16They have mouths, but they do not speak;  
Eyes they have, but they do not see;

17They have ears, but they do not hear;  
Nor is there any breath in their mouths.

18Those who make them are like them;  
So is everyone who trusts in them.

19Bless the LORD, O house of Israel!  
Bless the LORD, O house of Aaron!

20Bless the LORD, O house of Levi!  
You who fear the LORD, bless the LORD!

21Blessed be the LORD out of Zion,  
Who dwells in Jerusalem!  
Praise the LORD!

-- [NKJV](#)

*At the end of the Psalm is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit:\*  
as it was in the beginning, is now, and will be forever. Amen

-OF-

Glory be to the Father, and to the Son, and to the Holy Spirit:\*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## **The Lessons**

### **The Old Testament Reading**

*Reader:* A Reading (Lesson) from [Micah 3:1-8](#)

#### **Micah 3:1-8**

1And I said: " Hear now, O heads of Jacob, And you rulers of the house of Israel: Is itnot for you to know justice? 2You who hate good and love evil; Who strip the skin from My people, And the flesh from their bones; 3Who also eat the flesh of My people, Flay their skin from them, Break their bones, And chop them in pieces Like meat for the pot, Like flesh in the caldron." 4Then they will cry to the LORD, But He will not hear them; He will even hide His face from them at that time, Because they have been evil in their deeds. 5Thus says the LORD concerning the prophets Who make my people stray; Who chant "Peace" While they chew with their teeth, But who prepare war against him Who puts nothing into their mouths: 6" Therefore you shall have night without vision, And you shall have darkness without divination; The sun shall go down on the prophets, And the day shall be dark for them. 7So the seers shall be ashamed, And the diviners abashed; Indeed they shall all cover their lips; For there is no answer from God." 8But truly I am full of power by the Spirit of the LORD, And of justice and might, To declare to Jacob his transgression And to Israel his sin. -- [NKJV](#)

*Reader:*The Word of the Lord.

*Answer:* Thanks be to God.

## **8 The Song of Moses** *Cantemus Domino*

*Exodus 15:1-6, 11-13, 17-18*

*Especially suitable for use in Easter Season*

I will sing to the Lord, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.  
The Lord is my strength and my refuge; \*  
the Lord has become my Savior.  
This is my God and I will praise him, \*  
the God of my people and I will exalt him.  
The Lord is a mighty warrior; \*  
Yahweh is his Name.  
The chariots of Pharaoh and his army has he hurled into the sea; \*  
the finest of those who bear armor have been  
drowned in the Red Sea.  
The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.  
Your right hand, O Lord, is glorious in might; \*  
your right hand, O Lord, has overthrown the enemy.  
Who can be compared with you, O Lord, among the gods? \*  
who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?  
You stretched forth your right hand; \*  
the earth swallowed them up.  
With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to  
your holy dwelling.  
You will bring them in and plant them \*  
on the mount of your possession,  
The resting-place you have made for yourself, O Lord, \*  
the sanctuary, O Lord, that your hand has established.  
The Lord shall reign \*  
for ever and for ever.  
Glory be to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## **The New Testament Reading**

*Reader:* A Reading (Lesson) from Acts 24:1-23

### **Acts 24:1-23**

1Now after five days Ananias the high priest came down with the elders and a certain orator named Tertullus. These gave evidence to the governor against Paul. 2And when he was called upon, Tertullus began his accusation, saying: "Seeing that through you we enjoy great peace, and prosperity is being brought to this nation by your foresight, 3we accept it always and in all places, most noble Felix, with all thankfulness. 4Nevertheless, not to be tedious to you any further, I beg you to hear, by your courtesy, a few words from us. 5For we have found this man a plague, a creator of dissension among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes. 6He even tried to profane the temple, and we seized him, and wanted to judge him according to our law. 7But the commander Lysias came by and with great violence took him out of our hands, 8commanding his accusers to come to you. By examining him yourself you may ascertain all these things of which we accuse him." 9And the Jews also assented, maintaining that these things were so. 10Then Paul, after the governor had nodded to him to speak, answered: "Inasmuch as I know that you have been for many years a judge of this nation, I do the more cheerfully answer for myself, 11because you may ascertain that it is no more than twelve days since I went up to Jerusalem to worship. 12And they neither found me in the temple disputing with anyone nor inciting the crowd, either in the synagogues or in the city. 13Nor can they prove the things of which they now accuse me. 14But this I confess to you, that according to the Way which they call a sect, so I worship the God of my fathers, believing all things which are written in the Law and in the Prophets. 15I have hope in God, which they themselves also accept, that there will be a resurrection of the dead, both of the just and the unjust. 16This being so, I

myself always strive to have a conscience without offense toward God and men. 17"Now after many years I came to bring alms and offerings to my nation, 18in the midst of which some Jews from Asia found me purified in the temple, neither with a mob nor with tumult. 19They ought to have been here before you to object if they had anything against me. 20Or else let those who are here themselves say if they found any wrongdoing in me while I stood before the council, 21unless it is for this one statement which I cried out, standing among them, 'Concerning the resurrection of the dead I am being judged by you this day.'" 22But when Felix heard these things, having more accurate knowledge of the Way, he adjourned the proceedings and said, "When Lysias the commander comes down, I will make a decision on your case." 23So he commanded the centurion to keep Paul and to let him have liberty, and told him not to forbid any of his friends to provide for or visit him. -- [NKJV](#)

*Reader:*The Word of the Lord.

*Answer:* Thanks be to God.

## **20 Glory to God** *Gloria in excelsis*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **The Gospel**

*Reader:* A reading from the Gospel according to St. Luke.

### **Luke 7:36-50**

36Then one of the Pharisees asked Him to eat with him. And He went to the Pharisee's house, and sat down to eat. 37And behold, a woman in the city who was a sinner, when she knew that Jesus sat at the table in the Pharisee's house, brought an alabaster flask of fragrant oil, 38and stood at His feet behind Him weeping; and she began to wash His feet with her tears, and wiped them with the hair of her head; and she kissed His feet and anointed them with the fragrant oil. 39Now when the Pharisee who had invited Him saw this, he spoke to himself, saying, "This Man, if He were a prophet, would know who and what manner of woman this is who is touching Him, for she is a sinner." 40And Jesus answered and said to him, "Simon, I have something to say to you." So he said, "Teacher, say it." 41"There was a certain creditor who had two debtors. One owed five hundred denarii, and the other fifty. 42And when they had nothing with which to repay, he freely forgave them both. Tell Me, therefore, which of them will love him more?" 43Simon answered and said, "I suppose the one whom he forgave more." And He said to him, "You have rightly judged." 44Then He turned to the woman and said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has washed My feet with her tears and wiped them with the hair of her head. 45You gave Me no kiss, but this woman has not ceased to kiss My feet since the time I came in. 46You did not anoint My head with oil, but this woman has anointed My feet with fragrant oil. 47Therefore I say to you, her sins, which are many, are forgiven, for she loved much. But to whom little is forgiven, the same loves little." 48Then He said to her, "Your sins are forgiven." 49And those who sat at the table with Him began to say to themselves, "Who is this who even forgives sins?" 50Then He said to the woman, "Your faith has saved you. Go in peace." -- [NKJV](#)

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

## **The Apostles' Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty,

creator of heaven and earth.  
I believe in Jesus Christ, his only son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.

### **The Prayers**

*The People stand or kneel*

*Officiant*

**The Lord be with you.**

*People*

**And also with you.**

*Officiant*

**Let us pray.**

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*Then follows one of*

*these sets of Suffrages*

**A**

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us by your Holy Spirit.

**B**

V. Save your people, Lord, and bless your inheritance;

R. Govern and uphold them, now and always.

V. Day by day we bless you;

R. We praise your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy on us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

*The Officiant then says the following Collects*

**The Collect of the Day:**

*A Collect for the Renewal of Life*

O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfulness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. *Amen.*

*Then, unless the Eucharist or a form of general intercession is to follow, the following prayer for mission is added.*

*Prayer for Mission*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Here may be sung a hymn or anthem.*

*Authorized intercessions and thanksgivings may follow.*

*Before the close of the Office one or both of the following may be used*

**The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,

we your unworthy servants give you humble thanks

for all your goodness and loving-kindness

to us and to all whom you have made.

We bless you for our creation, preservation,

and all the blessings of this life;

but above all for your immeasurable love

in the redemption of the world by our Lord Jesus Christ;

for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,

that with truly thankful hearts we may show forth your praise,

not only with our lips, but in our lives,

by giving up our selves to your service,

and by walking before you

in holiness and righteousness all our days;

through Jesus Christ our Lord,

to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

**A Prayer of St. Chrysostom**

*Officiant*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Then may be said*

Let us bless the Lord.

*Thanks be to God.*

*Officiant concludes with:*

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

*Ephesians 3:20,21*