

## Daily Morning Prayer: Rite Two

*Officiant begins with the following:*

Grace to you and peace from God our Father and the Lord Jesus Christ. *Phillipians 1:2*

### Confession of Sin

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*or this*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Officiant and People together, all kneeling*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. *Amen.*

*The Priest alone stands and says\**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*\*A deacon or lay person using the preceding form remains kneeling, and substitutes "us" for "you" and "our" for "your."*

### The Invitatory and Psalter

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever Amen.

*-or-*

Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and ever shall be, world without end. Amen.

**Alleluia** *Then follows one of the Invitatory Psalms, Venite or Jubilate.*

*One of the following Antiphons may be sung or said with the Invitatory Psalm*

*On other Sundays and weekdays*

The mercy of the Lord is everlasting: Come, let us adore him.

*The Alleluias in the following Antiphons are used only in Easter Season.*

*On Feasts of the Incarnation*

[Alleluia.] The Word was made flesh and dwelt among us: O come, let us adore him. [Alleluia.]

*On all Saints and other Major Saints' Days*

[Alleluia.] The Lord is glorious in his saints: O come, let us adore him. [Alleluia.]

## **Venite**

*Psalm 95:1-7*

Come let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

[Antiphon, if used.]

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.

[Antiphon, if used.]

Come, let us bow down, and bend the knee, \*

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

*Then follows*

## **The Psalm or Psalms Appointed:**

### **Psalm 119:1-24**

1 Blessed are the undefiled in the way,

Who walk in the law of the LORD!

2 Blessed are those who keep His testimonies,

Who seek Him with the whole heart!

3 They also do no iniquity;

They walk in His ways.

4 You have commanded us

To keep Your precepts diligently.

5 Oh, that my ways were directed

To keep Your statutes!

6 Then I would not be ashamed,

When I look into all Your commandments.

7 I will praise You with uprightness of heart,

When I learn Your righteous judgments.

8 I will keep Your statutes;

Oh, do not forsake me utterly!

9 How can a young man cleanse his way?

By taking heed according to Your word.

10 With my whole heart I have sought You;

Oh, let me not wander from Your commandments!

11 Your word I have hidden in my heart,  
That I might not sin against You.

12 Blessed are You, O LORD!  
Teach me Your statutes.

13 With my lips I have declared  
All the judgments of Your mouth.

14 I have rejoiced in the way of Your testimonies,  
As much as in all riches.

15 I will meditate on Your precepts,  
And contemplate Your ways.

16 I will delight myself in Your statutes;  
I will not forget Your word.

17 Deal bountifully with Your servant,  
That I may live and keep Your word.

18 Open my eyes, that I may see  
Wondrous things from Your law.

19 I am a stranger in the earth;  
Do not hide Your commandments from me.

20 My soul breaks with longing  
For Your judgments at all times.

21 You rebuke the proud-the cursed,  
Who stray from Your commandments.

22 Remove from me reproach and contempt,  
For I have kept Your testimonies.

23 Princes also sit and speak against me,  
But Your servant meditates on Your statutes.

24 Your testimonies also are my delight  
And my counselors.

-- [NKJV](#)

## **Psalm 12**

*To the Chief Musician. On an eight-stringed harp. A Psalm of David.*

1 Help, LORD, for the godly man ceases!  
For the faithful disappear from among the sons of men.

2 They speak idly everyone with his neighbor;  
With flattering lips and a double heart they speak.

3 May the LORD cut off all flattering lips,  
And the tongue that speaks proud things,

4 Who have said,  
"With our tongue we will prevail;

Our lips are our own;  
Who is lord over us?"

5"For the oppression of the poor, for the sighing of the needy,  
Now I will arise," says the LORD;  
"I will set him in the safety for which he yearns."

6The words of the LORD are pure words,  
Like silver tried in a furnace of earth,  
Purified seven times.

7You shall keep them, O LORD,  
You shall preserve them from this generation forever.

8The wicked prowl on every side,  
When vileness is exalted among the sons of men.

-- [NKJV](#)

### **Psalm 13**

*To the Chief Musician. A Psalm of David.*

1How long, O LORD? Will You forget me forever?  
How long will You hide Your face from me?

2How long shall I take counsel in my soul,  
Having sorrow in my heart daily?  
How long will my enemy be exalted over me?

3Consider and hear me, O LORD my God;  
Enlighten my eyes,  
Lest I sleep the sleep of death;

4Lest my enemy say,  
"I have prevailed against him";  
Lest those who trouble me rejoice when I am moved.

5But I have trusted in Your mercy;  
My heart shall rejoice in Your salvation.

6I will sing to the LORD,  
Because He has dealt bountifully with me.

-- [NKJV](#)

### **Psalm 14**

*To the Chief Musician. A Psalm of David.*

1The fool has said in his heart,  
"There is no God."  
They are corrupt,  
They have done abominable works,  
There is none who does good.

2The LORD looks down from heaven upon the children of men,  
To see if there are any who understand, who seek God.

3They have all turned aside,  
They have together become corrupt;

There is none who does good,  
No, not one.

4Have all the workers of iniquity no knowledge,  
Who eat up my people as they eat bread,  
And do not call on the LORD?

5There they are in great fear,  
For God is with the generation of the righteous.

6You shame the counsel of the poor,  
But the LORD is his refuge.

7Oh, that the salvation of Israel would come out of Zion!  
When the LORD brings back the captivity of His people,  
Let Jacob rejoice and Israel be glad.

-- [NKJV](#)

*At the end of the Psalm is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be forever. Amen

-or-

Glory be to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## **The Lessons**

### **The Old Testament Reading**

*Reader:* A Reading (Lesson) from [Job 6:1 && Job 7:1-21](#)

#### **Job 6:1**

1Then Job answered and said: -- [NKJV](#)

- AND -

#### **Job 7:1-21**

1"Is there not a time of hard service for man on earth? Are not his days also like the days of a hired man? 2Like a servant who earnestly desires the shade, And like a hired man who eagerly looks for his wages, 3So I have been allotted months of futility, And wearisome nights have been appointed to me. 4When I lie down, I say, 'When shall I arise, And the night be ended?' For I have had my fill of tossing till dawn. 5My flesh is caked with worms and dust, My skin is cracked and breaks out afresh. 6"My days are swifter than a weaver's shuttle, And are spent without hope. 7 Oh, remember that my life is a breath! My eye will never again see good. 8The eye of him who sees me will see me no more; While your eyes are upon me, I shall no longer be. 9As the cloud disappears and vanishes away, So he who goes down to the grave does not come up. 10He shall never return to his house, Nor shall his place know him anymore. 11" Therefore I will not restrain my mouth; I will speak in the anguish of my spirit; I will complain in the bitterness of my soul. 12Am I a sea, or a sea serpent, That You set a guard over me? 13When I say, 'My bed will comfort me, My couch will ease my complaint,' 14Then You scare me with dreams And terrify me with visions, 15So that my soul chooses strangling And death rather than my body. 16I loathe my life; I would not live forever. Let me alone, For my days are but a breath. 17"What is man, that You should exalt him, That You should set Your heart on him, 18That You should visit him every morning, And test him every moment? 19How long? Will You not look away from me, And let me alone till I swallow my saliva? 20Have I sinned? What have I done to You, O watcher of men? Why have You set me as Your target, So that I am a burden to myself? 21Why then do You not pardon my transgression, And take away my iniquity? For now I will lie down in the dust, And You will seek me diligently, But I will no longer be." -- [NKJV](#)

*Reader:*The Word of the Lord.

*Answer:* Thanks be to God.

## **11 The Third Song of Isaiah** *Surge, illuminare*

*Isaiah 60:1-3, 11a, 14c, 18-19*

Arise, shine, for your light has come, \*  
and the glory of the Lord has dawned upon you.  
For behold, darkness covers the land; \*  
deep gloom enshrouds the peoples.  
But over you the Lord will rise, \*  
and his glory will appear upon you.  
Nations will stream to your light, \*  
and kings to the brightness of your dawning.  
Your gates will always be open; \*  
by day or night they will never be shut.  
They will call you, The City of the Lord, \*  
The Zion of the Holy One of Israel.  
Violence will no more be heard in your land, \*  
ruin or destruction within your borders.  
You will call your walls, Salvation, \*  
and all your portals, Praise.  
The sun will no more be your light by day; \*  
by night you will not need the brightness of the moon.  
The Lord will be your everlasting light, \*  
and your God will be your glory.  
Glory be to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## **The New Testament Reading**

*Reader:* A Reading (Lesson) from Acts 10:1-16

### **Acts 10:1-16**

1There was a certain man in Caesarea called Cornelius, a centurion of what was called the Italian Regiment, 2a devout man and one who feared God with all his household, who gave alms generously to the people, and prayed to God always. 3About the ninth hour of the day he saw clearly in a vision an angel of God coming in and saying to him, "Cornelius!" 4And when he observed him, he was afraid, and said, "What is it, lord?" So he said to him, "Your prayers and your alms have come up for a memorial before God. 5Now send men to Joppa, and send for Simon whose surname is Peter. 6He is lodging with Simon, a tanner, whose house is by the sea. He will tell you what you must do." 7And when the angel who spoke to him had departed, Cornelius called two of his household servants and a devout soldier from among those who waited on him continually. 8So when he had explained all these things to them, he sent them to Joppa. 9The next day, as they went on their journey and drew near the city, Peter went up on the housetop to pray, about the sixth hour. 10Then he became very hungry and wanted to eat; but while they made ready, he fell into a trance 11 and saw heaven opened and an object like a great sheet bound at the four corners, descending to him and let down to the earth. 12In it were all kinds of four-footed animals of the earth, wild beasts, creeping things, and birds of the air. 13And a voice came to him, "Rise, Peter; kill and eat." 14But Peter said, "Not so, Lord! For I have never eaten anything common or unclean." 15And a voice spoke to him again the second time, "What God has cleansed you must not call common." 16This was done three times. And the object was taken up into heaven again. -- [NKJV](#)

*Reader:*The Word of the Lord.

*Answer:* Thanks be to God.

## **16 The Song of Zechariah** *Benedictus Dominus Deus*

*Luke 1: 68-79*

Blessed be the Lord, the God of Israel; \*  
he has come to his people and set them free.  
He has raised up for us a mighty savior, \*  
born of the house of his servant David.  
Through his holy prophets he promised of old,  
that he would save us from our enemies, \*  
from the hands of all who hate us.  
He promised to show mercy to our fathers \*  
and to raise up for us a horn of salvation  
in the house of David his servant,  
as he said by the mouth of his holy prophets,  
that we should be saved from our enemies,  
and that we should escape the hands of all who hate us.  
This was done to fulfill the promise made  
to our fathers,  
that we should be saved from our enemies,  
and that we should escape the hands of all who hate us.  
This was done to fulfill the promise made  
to our fathers,  
that we should be saved from our enemies,  
and that we should escape the hands of all who hate us.

and to remember his holy covenant.  
This was the oath he swore to our father Abraham, \*  
to set us free from the hands of our enemies,  
Free to worship him without fear, \*  
holy and righteous in his sight  
all the days of our life.  
You, my child, shall be called the prophet of the Most High, \*  
for you will go before the Lord to prepare his way,  
To give his people knowledge of salvation \*  
by the forgiveness of their sins.  
In the tender compassion of our God \*  
the dawn from on high shall break upon us,  
To shine on those who dwell in darkness and the shadow of death, \*  
and to guide our feet into the way of peace.  
Glory be to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### **The Gospel**

*Reader:* A reading from the Gospel according to St. John.

#### **John 7:1-13**

1After these things Jesus walked in Galilee; for He did not want to walk in Judea, because the Jews sought to kill Him. 2Now the Jews' Feast of Tabernacles was at hand. 3His brothers therefore said to Him, "Depart from here and go into Judea, that Your disciples also may see the works that You are doing. 4For no one does anything in secret while he himself seeks to be known openly. If You do these things, show Yourself to the world." 5For even His brothers did not believe in Him. 6Then Jesus said to them, "My time has not yet come, but your time is always ready. 7The world cannot hate you, but it hates Me because I testify of it that its works are evil. 8You go up to this feast. I am not yet going up to this feast, for My time has not yet fully come." 9When He had said these things to them, He remained in Galilee. 10But when His brothers had gone up, then He also went up to the feast, not openly, but as it were in secret. 11Then the Jews sought Him at the feast, and said, "Where is He?" 12And there was much complaining among the people concerning Him. Some said, "He is good"; others said, "No, on the contrary, He deceives the people." 13 However, no one spoke openly of Him for fear of the Jews. -- [NKJV](#)

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

### **The Apostles' Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only son, our Lord.  
He was conceived by the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.

### **The Prayers**

*The People stand or kneel*

*Officiant*

The Lord be with you.

*People*

And also with you.

*Officiant*

Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.

*Then follows one of*

*these sets of Suffrages*

**A**

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us by your Holy Spirit.

**B**

V. Save your people, Lord, and bless your inheritance;  
R. Govern and uphold them, now and always.  
V. Day by day we bless you;  
R. We praise your name for ever.  
V. Lord, keep us from all sin today;  
R. Have mercy on us, Lord, have mercy.  
V. Lord, show us your love and mercy;  
R. For we put our trust in you.  
V. In you, Lord, is our hope;  
R. And we shall never hope in vain.

*The Officiant then says the following Collects*

**The Collect of the Day:**

*A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

*Then, unless the Eucharist or a form of general intercession is to follow, the following prayer for mission is added.*

*Prayer for Mission*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

*Here may be sung a hymn or anthem.*

*Authorized intercessions and thanksgivings may follow.*

*Before the close of the Office one or both of the following may be used*

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit, be honor and glory throughout all ages. *Amen.*

### **A Prayer of St. Chrysostom**

*Officiant*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

*Then may be said*

Let us bless the Lord.

*Thanks be to God.*

*Officiant concludes with:*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*

*2 Corinthians 13:14*